



# Cumberland Gallery Youth Art Show

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*Opening reception—  
Thursday, April 20th  
from 5:00–7:00pm  
Public invited!*

**April 21st–23rd  
at the Laurel County Public Library**

### COMPETITION:

- Youth are invited to submit original paintings or drawings that will be judged for awards.

### SHOW HOURS:

- The opening reception for the artists and the public will be on Thursday, April 20th from 5–7pm.
- The show will be open Friday, April 21st from 9am–8pm, Saturday, April 22nd from 9am–5pm, and on Sunday, April 23rd from 1–5pm.
- All artwork will be available to pick up during regular library hours April 24th–26th.



### APPLICATIONS:

- To enter, bring the completed application below and artwork to the Laurel County Public Library anytime during regular library hours between April 10th and April 17th.
- For more information, call Leah Rudder at 864-5759 or call and ask for the children's department.

### PRIZES:

- A cash prize of \$50 will be awarded to Best of Show. Blue ribbon category winners will each receive \$10.

### YOUTH APPLICATION—AGES 14 AND YOUNGER

I wish to enter the Cumberland Gallery Youth Art Show and will submit either one or two of my original paintings, drawings, or 3D art. I realize the art show committee reserves the right to select paintings to be hung from those submitted. I relieve Cumberland Valley National Bank, the Laurel County Public Library, and the art show committee of the responsibility for my property but understand that they will take precautions for protection. I have read and understand the guidelines listed on the back.

#### ENTRY #1:

Category: (choose one only)

- People  
 Places  
 Things  
 Animals  
 3D Art (See back for details)

Age Category:

- 5 and under  
 6-10  
 11-14

#### ENTRY #2:

Category: (choose one only)

- People  
 Places  
 Things  
 Animals  
 3D Art (See back for details)

Age Category:

- 5 and under  
 6-10  
 11-14

SIGNATURE \_\_\_\_\_

**DO NOT ATTACH THIS APPLICATION TO YOUR ENTRY.**

See guidelines for instruction. Please print legibly below.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ County \_\_\_\_\_

E-mail \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_



## CUMBERLAND GALLERY YOUTH ART SHOW 2017 GUIDELINES

Please read and follow the guidelines below.

*The art show committee reserves the right to withdraw any entry not following the stated guidelines.*

### PLEASE READ ALL GUIDELINES BEFORE SUBMITTING ARTWORK.

1. Paintings may be of any medium—watercolor, acrylic, oil, pastel, etc. Drawings may include pen/pencil, charcoal, chalk, etc. 3D art can be collages, small sculptures, etc. (Please call Leah at 864-5759 for more information on this category.)
2. Entries can either be framed or unframed. If entries are framed they must be wired for hanging or have a secure hanging hook. Entries can also be mounted on cardstock, foam board, cardboard, or other sturdy paper. Entries not suitable for hanging will be refused.
3. No wet paintings will be accepted.
4. The artist's name, phone number, category, and age must be firmly WRITTEN on the back of the entry. Do not attach the application form to the back of the entry.
5. Entries must be brought to the library during regular library hours from Monday, April 10th thru Monday, April 17th. The library is open from 9 am—8 pm Monday thru Friday, 9 am—5 pm on Saturday, and 1—5 pm on Sunday. No entries will be accepted after April 17th (no exceptions).
6. Entries may be picked up beginning Monday, April 24th. Entries **must** be picked up by Wednesday, April 26th. The bank, library, and committee will not be responsible for entries left after that time
7. The art show committee reserves the right to select paintings to be hung. Cumberland Valley National Bank, the Laurel County Public Library, and the art show committee cannot be responsible for loss or damage but will take precautions for protection.

*Artists are encouraged to attend the opening reception on Thursday, April 20th from 5-7pm when the category winners and Best of Show winner will be revealed. The event is free and open to the public.*