



Cumberland Gallery Adult Photography Show

Sponsored by Cumberland Valley National Bank and the Laurel County Public Library

**Opening reception —
Thursday, November 9th
from 5-7 pm.
Public invited!**

November 10th--12th, 2017 at the Laurel County Public Library

COMPETITION:

- Amateur photographers age 18 and older are invited to submit one or two photographs that will be judged for awards.

SHOW HOURS:

- The opening reception for the photographers and the public will be on Thursday, November 9th from 5-7 pm.
- The show will be open Friday, November 10th through Sunday, November 12th during regular library hours.

PRIZES:

- A cash prize of \$100 will be awarded to Best of Show. Blue ribbon winners will each receive \$20.

APPLICATIONS:

- To enter, bring the completed application below and display ready photographs to the Laurel County Public Library anytime during regular library hours between Monday, October 30th through Tuesday, November 7th.
- Additional applications may be obtained at any Cumberland Valley National Bank location, the Laurel County Public Library, or downloaded at www.laurellibrary.org.
- For more information, call Gwen or Susan at the Laurel County Public Library at 606-864-5759.



SEE REVERSE FOR COMPLETE RULES.

ADULT APPLICATION—Age 18 and older

I wish to enter the Cumberland Gallery Photography Show and will submit either one or two of my original photographs not previously shown at the Gallery. I realize the photography show committee reserves the right to select photographs to be hung from those submitted. If I sell my work, I will take full responsibility for pricing, tax, and guarantees. I relieve Cumberland Valley National Bank, the Laurel County Public Library, and the photography show committee of the responsibility for my property but understand that they will take precautions for protection. I have read and understand the guidelines listed on the back. I further affirm my amateur status.

ENTRY #1: Check only one category: <input type="checkbox"/> Action/Sports <input type="checkbox"/> Animal/Pets <input type="checkbox"/> Architecture <input type="checkbox"/> Enhanced <input type="checkbox"/> Landscape/Nature <input type="checkbox"/> People/Family	ENTRY #2: Check only one category: <input type="checkbox"/> Action/Sports <input type="checkbox"/> Animal/Pets <input type="checkbox"/> Architecture <input type="checkbox"/> Enhanced <input type="checkbox"/> Landscape/Nature <input type="checkbox"/> People/Family
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SIGNATURE _____

DO NOT ATTACH THIS APPLICATION TO YOUR ENTRY.

See guidelines on the back for instructions. Please print legibly below.

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ County _____

E-mail _____

CUMBERLAND GALLERY ADULT PHOTOGRAPHY SHOW 2017 GUIDELINES

Please read and follow the guidelines below.
The photography show committee reserves the right to
withdraw any entry not following the stated guidelines.

ALL PARTICIPANTS:

- ◆ The minimum size of photographs is 5" x 7" and the maximum is 16" x 20".
- ◆ The entries must be mounted, but not framed. Suggested mounting methods include mat board, foam core, poster board, etc. Framed photographs will not be hung and glass should not be used. Entries not suitable for hanging will be refused.
- ◆ The photographer's name, phone number, and category must be clearly printed on the back of the entry. Do not attach the application form to the back of the entry. If entering two pieces, please indicate which is entry #1 and which is entry #2.
- ◆ For the purpose of this show, an "enhanced photo" is defined as any image which has had more than routine cropping, color balancing, or resizing done using any image editing program. Photographs are also considered enhanced if more than one photograph has been combined to make the finished print.
- ◆ Photographers may enter original photographs made after 2012 and not previously shown at a Cumberland Gallery Photography Show. This competition is for amateurs only. A professional is one who teaches, sells, or otherwise earns a sizeable portion of income by his/her photography or who has done so in the past.
- ◆ Entries must be brought to the library during regular library hours from Monday, October 30th through Tuesday, November 7th. The library is open from 9 am—8 pm Monday through Friday, 9 am—5 pm on Saturday, and 1-5 pm on Sunday. NO LATE ENTRIES WILL BE ACCEPTED.
- ◆ Entries may be picked up during regular library hours beginning on Monday, November 13th through Wednesday, November 15th. The bank, library, and committee will not be responsible for entries left after that time.
- ◆ The photography show committee reserves the right to select photographs to be hung. Cumberland Valley National Bank, the Laurel County Public Library, and the photography show committee cannot be responsible for loss or damage, but will take precautions for protection.